



### **CITY COUNCIL AGENDA**

Tuesday, March 17, 2020 at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

#### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

#### **CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the March 3, 2020 Council Meeting
2. Approve Treasurer's Report
3. Approve bid from Mixan Mudjacking for miscellaneous mudjacking projects

#### **REGULAR AGENDA**

1. Josh Charvat, Sarpy County Economic Development Corp. – Annual Return on Investment Report and 2019 Review
2. Josh Charvat, Sarpy County Economic Development Corp. – Request to waive Community Building rental fee for October 28, 2020 investor meeting
3. Jean Schiebel, 700 North 6<sup>th</sup> Street – Desire to contribute financially towards the purchase of a flag pole at City Park in memory of her husband, Gary Schiebel
4. Bonnie Baughman, Natalie Papstein and Jason Jones, Springfield Youth Athletic Association – Request street closures for a color run fundraiser
5. Erik Falk, property owner of 240 Poplar Street (Lot 11, Springfield Industrial Park) – Design review of commercial flex building as it pertains to Corridor Overlay District regulations

6. Review and approve engineering plans and bid specifications for the restroom facility at City Park; authorize notice to bidders
7. **Tabled March 3, 2020.** Consider options presented by the city engineer for city-wide drainage improvements
8. Consider bids for the annual skid steer lease
9. Consider dental insurance plan options for 2020-2021

#### **DEPARTMENT REPORTS**

1. Sewer Department – Roy Swenson
2. Library & Community Building – Michael Herzog
3. Street Department – Kacie Murtha
4. Water & Parks Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**